



## MEMBERSHIP FORM

### THE WAR DECORATED INDIA

A Registered Charitable Society of

**PVC, MVC, VrC, VC & MC**

Kindly return this form, duly completed.

Send your remittance to:

Treasurer, THE WAR DECORATED INDIA

1588, Sector 33-D, 160047-05

CHANDIGARH

## LIFE MEMBERSHIP FEE

Officers : ₹ 500.00

JCOs : ₹ 300.00

Ors : ₹ 100.00

Send fees by DD,

**Favouring:** The War Decorated India

**Payable at:** Chandigarh

### PARTICULARS OF AWARDEES

1. Personal No. \_\_\_\_\_ Rank \_\_\_\_\_ Service \_\_\_\_\_ Unit \_\_\_\_\_

2. Name (Initials fully expanded) \_\_\_\_\_

#### PRESENT ADDRESS

P.O. \_\_\_\_\_ PIN \_\_\_\_\_ - \_\_\_\_\_

#### PERMANENT ADDRESS

P.O. \_\_\_\_\_ PIN \_\_\_\_\_ - \_\_\_\_\_

Email (1) \_\_\_\_\_ Email (2) \_\_\_\_\_

*Distt & State to which the awardee belonged at the time of his winning the award and from which he got monetary & other benefits*

District \_\_\_\_\_ State \_\_\_\_\_

3. Telephone No. (Res) : i) \_\_\_\_\_ ii) \_\_\_\_\_ (Office): \_\_\_\_\_ Fax: \_\_\_\_\_

4. Date of Birth \_\_\_\_\_ 5. Date of Marriage \_\_\_\_\_ 6. Date of Death \_\_\_\_\_  
(only if applicable)

7. Decorations: (AC, SYSM, PVSM etc.) \_\_\_\_\_

Award [1] \_\_\_\_\_ Date: \_\_\_\_\_ Award [2] \_\_\_\_\_ Date: \_\_\_\_\_

8. Name of Spouse \_\_\_\_\_

#### Children of Awardee

	<u>Name</u>	<u>Date of Birth</u>	<u>Sex (M/F)</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

#### Major Educational Institutions attended by the Awardee

	<u>Institute</u>	<u>Location</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____

### Particulars of Wife / Widow / Parent / Child / Seeking associate membership; at extra payment.

Name \_\_\_\_\_

Full Address \_\_\_\_\_

Relationship with Awardee \_\_\_\_\_

### Declaration:

I, the above mentioned, who have applied for membership of THE WAR DECORATED INDIA, accept to abide by the constitution, Rules & Regulations of the Society

Date: \_\_\_\_\_ Station \_\_\_\_\_

Bank Demand Draft No. \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_ of \_\_\_\_\_ Bank for ₹ \_\_\_\_\_ encl.

### FOR OFFICE USE ONLY

Membership No. \_\_\_\_\_ Receipt No.: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Secretary General